



Volo Farm Winter USEF Local Member Horse Shows **December 6th, 2009 December 27th 2009, January 31, 2010**

All shows will be held at
Volo Farm
84 Powers RD Westford Ma 01886
978-692-7060
Fax 978-467-4181

In case of inclement weather please call the farm for an update on the show!

Judges and Stewards TBA
Manager Linda Levy
Course Design Hannah Lavin
Secretary Amanda Ek
EMT Ken Mahoney

Directions to Volo Farm:

From 95/128 take Rt. 2 north to Concord rotary, than take 2a north to Powers Rd. (3rd light, approx. 6 miles) Turn Right onto Powers Rd. Farm is on your right in ½ mile.

From 495 take exit 31. Head east on Rt. 119 to the second light. Turn left onto Powers rd. Farm is on your right in ½ mile.

8:00 am start for warm ups

9:00 am start for class 2

1. Un-judged Equitation Warm Up
2. Ariat Adult Medal
3. MHC Adult Medal
4. MHC Adult Medal
5. NEHC Adult Medal
6. THIS Junior Medal
7. MHC Junior Medal
8. MHC Junior Medal
9. NEHC Junior Medal
10. USEF Junior Medal
11. ASPCA Maclay
12. Modified Adult Jumper
13. Junior Jumper
14. Modified Adult Jumper
15. Junior Jumper
16. Modified Adult Jumper
17. Junior Jumper
18. Opportunity Puddle Jumper
19. Opportunity Puddle Jumper
20. Opportunity Puddle Jumper

Short Break for course change
Not to start before 12 noon

21. Un-judged Warm Up
22. Special Hunter
23. Special Hunter
24. Children's Equitation Fences
25. MHC Mini Medal
26. MHC Mini Medal
27. Children's Equitation Flat
28. Special Hunter Under Saddle
29. NEHC Open Pleasure
30. Opportunity Hunter Pleasure
31. Opportunity Hunter Hack
32. Opportunity X-Rail Equitation
33. Opportunity X-Rail Equitation
34. Opportunity X-Rail Equitation Flat
35. Opportunity Green Horse Pleasure
36. Opportunity Green Horse Hunter Under Saddle
37. Opportunity Green Horse Hack
38. Opportunity Walk Trot Equitation
39. Opportunity Walk Trot Pleasure
40. Opportunity Walk Trot Poles

Class Specifications:

Un-judged Warm-Up

Small groups will be allowed in the ring for five minutes each. Warmups may need to be shortened if time is limited.

Medal Classes

Please See USEF, NEHC and MHC rule books for medal class specifications.

Junior Jumper

NEHC/MHC C rated class Fences .75 meter (2'5") 13 Optimum Time Table IV, classes 15 & 15 Speed Table II, Sec. 1

Modified Adult Jumper

Open to all horses and ponies ridden by adult riders. class 12 Optimum Time Table IV, classes 14 & 16 Speed Table II, Sec. 1

Opportunity Puddle Jumper

Fences under .75 meter (2' to 2'3") All classes are optimum time Table IV. No Professionals please.

Special Hunters

Open to all. Fences 2'3" no in and out. Unrated

Opportunity Hunter Hack

Open to All. Horses will be asked to jump two 2' fences made of post and rail after working on the flat. Jumps may be trotted or cantered. Fences count 50% of class total.

Opportunity x-rail Equitation.

Simple changes judged as flying changes. Open to all riders who are new to showing. Will be split adult and junior if entries allow.

Opportunity Green Horse division.

Open to horses that are in their first few horse shows. Professionals welcome.

Opportunity Walk/Trot

Open to riders who are new to riding or have limited show experience. Riders may not cross enter into any division that requires a canter. Will be split junior and adult if there are sufficient entries.

Rules:

1. ***Opportunity classes will be judged using USEF rules except where stated in the class description. Cross entry into USEF classes is allowed except where stated in an individual class description.***
2. ***In case of inclement weather please call ahead to be sure we are running the show!***
3. All Classes \$20 except Medal Classes \$30
6 Ribbons and a prize for each class
4. Champion and reserve will be awarded for each division. Championships will be awarded based on points accumulated in the classes of that division
5. Volo Farm is a non-smoking property; please do not smoke while at the farm.
6. "EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH."
6. Jumping order for jumper classes will be determined by the starter at the in-gate.
7. All ties in jumper classes other than 1st place will remain tied.
8. All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.1, items 1-9) must be properly identified and must obtain a Registration Number from USHJA.
9. Post Entries will be charged a one time \$25 fee per horse rider combination.
10. In order to avoid this fee please mail or fax your entry to Volo Farm by 12 noon the day before the show. Your faxed entry must include a credit card for us to wave the post entry fee. A \$10 office fee will be charged to your credit card if you do not compete at the show. (This fee will not be charged in cases of inclement weather!)
11. There is limited stabling on the grounds. Doors are provided, bedding is available for sale \$50 per stall per day. Please call for availability.
12. Horse and pony measurement will be by appointment please call ahead if you have an animal to measure
13. Farrier and Vet will be on call.
14. Classes will be held in our heated 80 x 200 indoor which has sand footing
15. Warm-up area will be located in our second indoor.
16. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. (If your competition bans motorized vehicles, please contact our office for further instruction.)

MASSACHUSETTS HORSE COUNCIL

97 Walnut Street, Douglas MA 01516

Name _____

Address _____ City _____

State _____ Zip Code _____ Telephone _____

Individual - \$25.00 Family - \$35.00 Lifetime Member - \$300.00

*On **back**, list names of family members and date of birth for junior members.*

Check Divisions interested in: Hunter/Jumper Pleasure Trail

Your email address: _____

MHC Website: WWW.MAHORSECOUNCIL.COM MHC email: mahorsec@charter.net

Request hard copy of points and/or rule book

HORSE REGISTRATION

MHC Members who wish to accumulate points for year end awards
must register their horse/pony @\$10.00 per horse/pony.

Number of horses/ponies you wish to register _____ x \$10.00 each = \$ _____.

*** BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER *
NAMES APPEARING ON THIS APPLICATION.**

<u>Name of Junior Exhibitor or Amateur:</u>	<u>Junior Exhibitor</u>			<u>Amateur</u>	
	11/U	12-14	15-17	(18-35) or (Over 35)	
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

HORSE/PONY INFORMATION FOR POINT ACCUMULATION

H = HORSE S = SMALL PONY M = MEDIUM PONY L = LARGE PONY (Please use extra paper if necessary)

Horses Show Name	Size	Member/Owner
1. _____		
2. _____		
3. _____		
4. _____		

New England Horsemen's Council, Inc.

P.O. BOX 70 • SANDOWN, NH 03873

Year _____
 Membership Runs 12/1 through 11/30

Tel: (603) 887-NEHC (6342)
 E-mail: nehc28@hotmail.com
 Website: nehc.info

CHECK ONE: NEW or RENEWAL

I hereby apply for and enclose payment for the following type of membership:

- Life Associate – \$500.00 Family Associate – \$30.00 per year
 Individual Associate – \$25.00 per year *Corporate Associate – \$55.00 per year
(*applies to partnerships and breeding syndicates)

Name _____

Address _____

City/Town _____ State _____ Zip Code _____

Telephone: () _____

Cell: () _____

Email: _____

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

(PLEASE USE EXTRA PAPER IF NECESSARY)

Horse Point Registration

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office. \$10 each for the first five animals, \$5 each additional animal after five.

Number of horses/ponies you wish to register # _____ x \$10 each = \$ _____.

Number of horses/ponies you wish to register # _____ x \$5 each = \$ _____.

Please Note: Points will begin to accumulate *only* when your registration fee and your membership fee is received by the Administration Office.

*H=HORSE S=SMALL PONY M=MEDIUM PONY L=LARGE PONY

REGISTERED NAME:	SIZE*	GREEN	SEX	BREED
		(1st or 2nd)	(Mare, Gelding, Stallion)	
1. _____				
2. _____				

AMATEUR APPLICATION YEAR _____ New England Horsemen's Council Inc.

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes _____ No _____

Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:

Div. A (18-35) or Div. B (over 35) DOB: _____

Signature: _____

All USAE Member Cards are accepted at any NEHC Affiliated Show. Amateur Status will be indicated on your membership card. Juniors need not apply. Amateur cards must be renewed annually. Non-member Application Fee \$10.00.

ENTRY BLANK

NAME OF SHOW: _____

DATE OF SHOW: _____

	HORSE NAME	USEF/USHJA#	COLOR	GR Yr.	SEX	HEIGHT	S M L	ENTRY FEES	
	NAME	USEF/USHJUA#		1 2				USEF FEE (\$15)	_____
RIDER #1	ADDRESS:	ASPCA						USEF NON-MEMBER (\$30)	_____
	PHONE#	CHJA NEHC						USHJA NON-MEMBER (\$30)	_____
CLASSES								OFFICE FEE	_____
OWNER	NAME	USEF/USHJA#						SCHOOLING FEE	_____
	ADDRESS:							POST ENTRY	_____
	PHONE#							JUMPER NOMINATION	_____
								STALLS & STABLING FEES	_____
								MISC. FEES	_____
								TOTAL	_____

FEDERATION ENTRY AGREEMENT

I have read the United States Equestrian Federation Inc. (The "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, Prize List, and local rules of the competition; Including, but not limited to: CHJA, NEHC, CHSA, FWPFA, Ryegate & Marshall & Sterling League. I agree to waive the right to use the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

FEDERATION RELEASE, ASSUMPTION OF EISTK, WAIVER AND INDEMNIFICATION THIS DOCUMENT WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEOFRE SIGNING

I AGREE in consideration for my participation in this Competition to the following
 I AGREE that I choose to participate voluntarily in the Competition with my horse, as arider, driver, handler, vaulter, longeur, .lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware an acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury, including broken bones, head injuries, trauma, pain, suffering, or death ("Harm")
 I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by mo or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation of the Competition.
 I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for and Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR801 and EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while ARNING that no protective equipment can guard against all injuries.
 If I am a parent of guardian of a junior exhibitor, I consent to the child's participation and AGEE to assume all of the obligation of this Release on the child's behalf.
 I AGREE that "The Federation" and "Competition" as used above includes all of the officials, officers, directors, employees, agents, personnel, volunteers and affiliated organization. Affiliated organizations to include, but not limited to, NEHC, CHJA, CHSA, FWPFA, Marshall & Sterling League, and Ryegate Show Services.
 I AGREE that if I am injured at this competition, the m medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.
 I represent that I have the requisite training, coaching and abilities to safely compete in this competition.
 BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all term and provisions of this entry blank,

	Rider/Handler	Owner/Agent	Trainer	Coach	Parent/Guardian
Signature	_____	_____	_____	_____	_____
Print	_____	_____	_____	_____	_____